

# WHITINSVILLE ELDERLY HOUSING

## **RENTAL APPLICATION**

## Property/Address: 2 Chestnut St., Whitinsville, MA 01588 Date: \_\_\_\_\_

Household Information: Complete the following information for each household member that will occupy the unit at time of move-in:

| Name<br>(Last, First, MI)   | Relationship to the<br>Head of Household | Sex<br>(M/F)<br>optional | Birth Date<br>(mm, dd, yyyy) | Stud<br>(Y/ |       | Social<br>Security #<br>optional |
|---|--|--------------------------|------------------------------|-------------|-------|----------------------------------|
|   |  |                          |                              |             |       |                                  |
|   |  |                          |                              |             |       |                                  |
|   |  |                          |                              |             |       |                                  |
|   |  |                          |                              |             |       |                                  |
| Current Address:  | •  | •                        |                              |             |       |                                  |
|   |  |                          |                              |             |       |                                  |
| Primary Phone: ()   | AI                                       | ternate F                | Phone: (                     | )           |       |                                  |
|   |  |                          |                              |             |       |                                  |
| <u>Туре:</u><br>□ I BR □ 2 BR   |  |                          |                              |             |       |                                  |
| Would you or anyone in your housel<br>(Mobility, vision, or hearing impairm |  | cial needs<br>Ves        |                              |             |       |                                  |
| Will you or anyone in your househol   | d require a live-in care                 | attendant?               | 🗆 Yes 🗆 No                   |             |       |                                  |
| Name of Live-In Care Attendant:   | -  |                          | Relationship (               | (If any):   |       |                                  |
|   |  |                          |                              |             |       |                                  |
| Housing References:<br>List the past 3 years of housing refe                |  |                          |                              |             | age.) |                                  |
| Landlord's Name/Address   | <u>Your Addre</u>                        | <u>ess</u>               | <u>Own/Re</u><br>Owr         |             | Enom  | <u>Dates</u>                     |
| l   |  |                          | Own<br>Rent                  |             |       |                                  |
| Phone: _()  |  |                          |                              | -           |       |                                  |
| 2   |  |                          |                              | <u>ם</u> ו  |       |                                  |
| Phone: ( )  |  |                          | Rent                         |             | То:   |                                  |

### Household Information (continued)

Do you expect the number of household members to change in the future?
 If YES, explain how many members will be added or reduced, and when that change will take place.

| 2.      | numbers u     | of the household men<br>ised above?<br>YES, explain                         |                               | mes or a social se  |                     |                  | names and<br>es 🗆 No |
|---------|---------------|---|-------------------------------|---------------------|---------------------|------------------|----------------------|
| 3.      | Are any o     | r ALL members of th   | e household fu                | III-time students?  |                     |                  | es □No               |
| 4.      | Are you o     | r a member of your  | household a U                 | S. Veteran?         | 🗆 Yes 🗆 No          | )                |                      |
| 5.      | for any cri   | or any member of yo<br>me? □ <b>Yes</b> □ <b>No</b><br>YES provide the pati |                               |                     |                     |                  | ·                    |
|         | D             | YES, provide the natu<br>ate:   | Stat                          | e(s)                | City                | ,                |                      |
|         | C             | ounty:  |                               |                     |                     |                  |                      |
|         | A             | ounty:<br>re any of the above c   | onvictions a fe               | lony? 🗆 Yes 🛛       | No If YES, P        | Please explain   |                      |
|         |               | re you or any membe<br>x offender registratio                               |                               |                     |                     |                  |                      |
|         | A             | re there any criminal   | charges pendi                 | ng now? 🗆 Yes [     | □ No If YES,        | , please explai  | n                    |
| 6.      |               | e in subsidized housi<br>YES. where?  |                               |                     |                     |                  | То                   |
|         | Ŵ             | YES, where?<br>/ere you evicted?  | If Ye                         | S, why?             |                     |                  |                      |
|         |               | ıd, non-payment of re<br>YES, explain                                       |                               |                     |                     |                  | 🗆 Yes 🗆 No           |
| 8.      | How did y     | ou hear about us?   |                               |                     |                     |                  |                      |
| Race:   | (Optional: I  | nformation will be us   | ed for fair hou               | sing programs or    | nly, as required l  | by State and Fee | deral Laws.)         |
|         |               | /Alaskan Native<br>panic origin)  | [ ]Asian or Pa<br>[ ]Hispanic | acific Islander     | [ ]White(not        | of Hispanic orig | ŗin)                 |
|         |               | est to the Agent, you<br>s, including eligibility                           | •                             |                     |                     |                  |                      |
|         | Income        | Information:  |                               |                     |                     |                  |                      |
| Include |               | come (before taxes) ea<br>or ANYONE in your                                 |                               | •                   |                     |                  |                      |
| I. Em   | ployment w    | ages or salaries? Self-<br>(Include overtime, tip:<br>Household Men         | s, bonuses, com               |                     | ents received in co |                  |                      |
|         |               |   |                               | (or note if self-em | •                   | <u></u>          | <u></u>              |
| 2. Une  | <br>mployment | benefits or worker's  | compensation                  | ?                   |                     |                  | □ Yes □ No           |
|         | . ,           | <u>Household Men</u>  |                               | <u>Name of Com</u>  | <u>oany</u>         | <u>Amoi</u>      | <u>ınt</u>           |

| 3. | Public Assistance, General Relief or Temporary Ai                                      | d to Needy Families (TANF)?  | 🗆 Yes 🗆 No                  |
|----|--|--|-----------------------------|
|    | Household Member   | Name of Company  | <u>Amount</u>               |
| 4. | (a) Child Support or Spousal Support (alimony)?<br><u>Household Member</u>             | Name of Company  | □ Yes □ No<br><u>Amount</u> |
|    | (b) How is the support received? (Check all that<br>□ Child Support Enforcement Agency |  |                             |
|    | Court of Law   | Name of Court:   |                             |
|    | Directly from Individual   | Name of Person:  |                             |
|    | □ Other Explain:   |  |                             |
| 5. | Social Security, SSI or any other payments from th<br><u>Household Member</u>          | e Social Security Administration?<br><u>SSA Office</u>             | □ Yes □ No<br><u>Amount</u> |
| 6. | Regular payments from a pension, retirement bene<br><u>Household Member</u>            | efit, annuities, or Veteran's benefits<br><u>Source of Benefit</u> | ? □ Yes □ No<br>Amount      |
| 7. | Regular payments from a severance package?<br><u>Household Member</u>                  | Source of Benefit  | □ Yes □ No<br><u>Amount</u> |
|    |  |  |                             |

| 9. Disability, death benefits or life insurance dividends?<br><u>Household Member</u> <u>Source of Benefit</u> <u>Ar</u>   | □ Yes □ No          |
|--|---------------------|
|  | <u>nount</u>        |
| I0. Regular gifts or payments from anyone outside of the household?         (This includes anyone supplementing your income or paying any of your bills.)         Household Member       Source of Benefit | □ Yes □ No<br>nount |
| II. Educational grants, scholarships, or other student benefits?<br><u>Household Member</u> <u>Source of Benefit</u> <u>Ar</u>   | □ Yes □ No<br>mount |
| I 2. Regular payments from lottery winnings or inheritances? <u>Household Member</u> <u>Source of Benefit</u> <u>Ar</u>  | □ Yes □ No<br>mount |
| I 3. Regular payments from rental property or other types of real estate transactions?<br><u>Household Member</u> <u>Source of Benefit</u> <u>Ar</u>   | □ Yes □ No<br>mount |
| I 4. Any other income sources or types not listed above?<br><u>Household Member</u> <u>Source of Benefit</u> <u>Ar</u>   | □ Yes □ No<br>nount |
| I5. Do you or any other household member expect any change in income in the next 12 r<br>If YES, explain:  |                     |
| <u>Zero Income Verification</u> :<br>Are YOU or is ANY OTHER <u>ADULT</u> member of your household claiming zero income?<br>Yes INO If YES, who?   |                     |

# Asset Information:

Include all assets and the corresponding annual interest rate, dividends or any other income derived from the asset. An asset is defined as any lump sum amount that you hold in your name and currently have access to. Include the value of the asset and corresponding income from the asset in the space provided.

INCLUDE ALL ASSETS HELD BY ALL HOUSEHOLD MEMBERS INCLUDING MINORS.

Do YOU or ANYONE in your household hold:

| Ι. | Checking or                  | savings account?<br><u>Household Member</u>  | Bank or Financial Institution                           | □ Yes □ No<br><u>Amount</u>  |
|----|------------------------------|--|---|--|
| 2. | CDs, money                   | market accounts or treasury bills?<br><u>Household Member</u>  | Bank or Financial Institution                           | □ Yes □ No<br><u>Amount</u>  |
| 3. | Stocks, bond                 | s or securities?<br><u>Household Member</u>  | <u>Source (Broker's Name)</u>                           | □ Yes □ No<br><u>Amount</u>  |
| 4. | Trust funds?                 | Household Member   | Bank or Financial Institution                           | □ Yes □ No<br><u>Amount</u>  |
| 5. |                              | Are any of the above listed trusts in<br>As, 401Ks, 403Bs, KEOGH or other<br><u>Household Member</u>       |   | □ Yes □ No<br><u>Amount</u>  |
| 6. | Cash on hand                 | d?<br><u>Household Member</u>  | Source of Benefit                                       | □ Yes □ No<br><u>Amount</u>  |
| 7. | Surrender va<br>before death | lue of a whole life, universal life, or e<br>n?<br><u>Household Member</u>                                 |   | s available to the policy holder<br><b>Yes No</b><br><u>Amount</u> |
| 8. |                              | ental property, land contract/contra<br>dence, mobile homes, vacant land, farm<br><u>Household Member</u>  |   |  |
| 9. |                              | perty as an investment? (This include<br>This does not include your personal be<br><u>Household Member</u> |   |  |
| 10 | . Do you hav                 | e a safe deposit box containing conto<br><u>Household Member</u>   | ents with a monetary value?<br><u>Source of Benefit</u> | □ Yes □ No<br><u>Amount</u>  |

# 11. Have you or any household member disposed of or given away any asset(s) for LESS than fair market value within the past 2 years?

| Household Member |                             | Description of Asset Disposed |        | Amount Received    |  |
|------------------|-----------------------------|-------------------------------|--------|--------------------|--|
|                  | Explana                     | ition:                        |        |                    |  |
| Do y             | <u>ou or anyone lister</u>  | d above own a vehicle?        |        |                    |  |
| Vehic            | <u>cle Identification</u> : |                               |        |                    |  |
| 1.               | License #:                  | State Issued:                 |        | _ Make/Model/Year: |  |
| 1.<br>2.         | License #:                  | State Issued:                 |        | _ Make/Model/Year: |  |
| Do y             | you have any pets?          | 🗆 Yes 🗆 No                    |        |                    |  |
| Туре             |                             | Weight:                       | Age: _ |                    |  |

All questions that were answered YES on this application will be verified through the appropriate third-party source. It will be your responsibility to provide management with all necessary information to properly process your application and verify your eligibility. This will include names, addresses, phone and fax numbers, account numbers (where applicable), and any other information required to expedite this process.

#### Signature Clause:

I understand that management is relying on this information to prove my household's eligibility for housing assisted under the U.S. Department of Housing and Urban Development (HUD) Section 8 Program. I certify that all information and answers to the questions are true and complete to the best of my knowledge. I consent to release the necessary information to determine my eligibility. I understand that providing false information or making false statements may be grounds for denial of my application. I also understand that such action may result in criminal penalties.

I consent to have management verify the information contained in this application for purposes of proving my eligibility for occupancy. I will provide all necessary information and expedite this process in anyway possible. I understand that my occupancy is contingent on meeting management's resident selection criteria.

I understand that in compliance with the FAIR CREDIT REPORTING ACT the processing of this application includes but is not limited to making any inquiries deemed necessary to verify the accuracy of the information I provided, including procuring consumer reports from consumer credit reporting agencies and obtaining credit information from other credit institutions.

I hereby grant this property owner and Whitinsville Elderly Housing/Whitinsville Retirement Society the right to process this application for the purpose of obtaining a Rental/Lease Agreement with this property. Additionally, I authorize all corporations, companies, law enforcement agencies, academic institutions, and current and former employers to release information they may have about me and release them from any liability and responsibility from doing so. A photographic or faxed copy of this authorization shall be as valid as the original.

## All household members must sign below:

Signature

Date

Signature

Date

| For Office Use Only |                               |  |  |
|---------------------|-------------------------------|--|--|
| EL<br>VL            | Application Date: Time:am/pm_ |  |  |
| L                   | Application Received By:      |  |  |